General Assembly in Malaysia
Address: 6, Jalan 6/6, Petaling Jaya, 46000 Selangor Darul Ehsan

Report on National Combined Youth Fellowship between Sabah and WM Youths

Report on activities
This activity which was held from 30th August 2012 till 2nd September 2012 (4 days and 3 nights) was organized by the West Malaysia GA and coordinated by Kajang Church and it was held at Olive Garden, Port Dickson. Registration fee was RM 100.00 per pax.

The activity had attracted youths from all over Malaysia to attend. The total attendance for this event was 125 pax inclusive of 107 participants and 18 working personnel. GAYA chairperson, Dn. Isaiah Phan and Pr. Hosea Hoo also assisted the event.

In order to organize and coordinate the activity, Kajang Church had borrowed GA van and some stationeries from GA. On top of that, they also borrowed Gombak van to fetch brothers and sisters from Sabah.

Program
There were 9 brothers and sisters from Sabah arrived on the 29th August. Besides fellowship, we also organized a half day city tour so that they could visit some interest places in West Malaysia. Bro. Tchui Hon Wai from Gombak church was the person who was taking them around and brothers and sisters from Malacca church became the tour guides.

First day (30/08/12)
1. The participants had to register and took their name tag, song sheets and T-shirt. Opening ceremony was conducted by Pr. Hosea Hoo.

2. Most of the youths from Sabah had arrived upon the opening ceremony but youths from West Malaysia were arrived late because of their work and traffic jammed.

3. Brothers and sisters from Perak region and Northern region arrived at the mid night. Members from Central and Southern region also arrived simultaneously to God.

Second day (31/08/12)
1. Morning prayer commenced from 7:30am and ended at 8am. 95% of the participants had arrived and quite a number of them attended the morning prayer session.

2. The first program - “ears to ears break the ice” was commenced right after breakfast. The activity was conducted in the multi-purpose hall.

There were two parts in this program:

i. Name game
The first step to know a person is to hear and know the name of him/her. The purpose of the activity: brothers and sisters could at least knew the names of 20 brethren.

ii. Blanket game
To mention the name of the other party is much better than nodding head and greet each other with a smiling face. The purpose of the game is to enable brothers and sisters...
to remember and familiar with the name of at least 20 members.

The second activity - “eyes to eyes, warm the heart”. This activity was held at the multi-purpose hall and it was divided into two parts:

i) Q & A
By knowing the name of the other party is not sufficient. As one family in the Lord, we should know each other even better.

The purpose of the activity: through the questions and answers, the participants will try to understand and know the other party better.

ii) The working personnel asked questions prepared in advance.
- Do we notice the characteristics of the brethren? Let us test you. Purpose is to enable the participants to remember certain characteristics of our brethren which could enable us to remember him/her easily.
- During the activities, some of our brethren asked certain funny and interesting questions and made everybody laugh heartily and the atmosphere was warmth.

After these two activities ended, brothers and sisters gathered in the chapel to sing hymns to praise God. All the participants were quite hungry during lunch and they finished all the foods prepared within a short period of time.

After resting for two hours, the third program “mind to mind, get acquainted” was commenced.

This activity was divided into two parts:

i) Grouping game.
- After knowing each other, they have to thread the heavenly path together, who is your partner in your heavenly journey?
Purpose: To find your group members who are with you or working together with you or walking together based on the rules and regulations provided.

ii) Boom Boom Game
- We have to run the heavenly path in unity and cannot be deviated from the path. But are we working with one mind and one heart? Are we working as a team? Purpose: To fight together with your group members with one heart and one mind so that all participants may understand the importance of unity in a team. By doing so, then only we can win the battle.
- In the second part of this game, the working personnel also participated in the “battlefield” by forming a team by the name of Faci Team to fight with other groups but unfortunately they lose in the game and was punished.
- All the groups participated with great enthusiasm & reacted swiftly during the game. They truly manifested the strength of unity.

Third day (1/09/12)
1. Brothers and sisters went to the multi-purpose hall to take a group photo after having breakfast.

2. Each group brought their necessary items and commenced the program on the third day, i.e. “walking through sour moment”.

- This activity is a relay race, they used 4 different elements to represent different stage of the journey of faith.

This activity was divided into four parts:

i) Element - water
Message: To pour water backwards to our team members represent water baptism. The first step in our faith is to believe the salvation grace given by the Lord Jesus
and baptized into Christ. We should also propagate this wonderful message to our relatives and friends so that they could hear the gospel and be saved as us.

- Many team members don’t know the secret of pouring water and this had caused the water became lesser and lesser. But some of the team managed to pass the water to their team members and the level of water in the glass still remain the same and the organizing committee saluted their team spirit and the teams had accomplished some tasks which seems impossible to them.

**ii) Element - Flour**

Message: Flour represented to be washed by the words of God. Balloon represented our pursuits in the world. We should sacrifice the worldly matters that we are pursuing for in order to let the words of God to dwell in our hearts.

- The young and strong brothers easily blow the balloons. On the contrary, some of the sisters couldn’t blow the balloon due to their fearfulness and they don’t have enough strength to do so. With the encouragement of their team members, they let go of their fear and blow the balloons under the instructions of their team members.

**iii) Element - oil**

Message: Oil represented Holy Spirit. After receiving the Holy Spirit, we should be watchful in our conducts lest we intentionally sinned and grieved the Holy Spirit. We should preserved our faith and let the Spirit of God to dwell in us.

- The young and strong brothers easily blow the balloons. On the contrary, some of the sisters couldn’t blow the balloon due to their fearfulness and they don’t have enough strength to do so. With the encouragement of their team members, they let go of their fear and blow the balloons under the instructions of their team members.

- We put in our effort to the very best in this activity. Unfortunately, one sister sprained her ankle when she jumped up. Working personnel helped to clean the wound and after diagnosed by Dn. Isaiah Phan, it seems that her condition is not bad. Thank God.

3. **Second activity- “running through bitter moment”**.

Q & A on bible knowledge

- This activity is a bible quiz to test the bible knowledge of the participants.

- All the team members are quite well verse with the bible. The team leaders tried to answer as soon as possible so that their team could earn more TJC coins.

- Even though there is a minor mistake during the activity, the team members never take it in heart and we thank the loves of God that we could forbear and forgive one another in the Lord.

4. **Third activity - “jumping through hot moment”**.

**To compose the lyrics**.

- This activity is a competition for the team members to fill in or write the lyrics of the songs that given to them and presented the hymns to the congregation.

- All the team members tried their best to come out with the beautiful lyrics to praise our heavenly father.

- Due to the barrier in language, we have grouped the Bumiputra members in one team so that they could compose and write the lyrics without any communication problems among the team members and to offer the best to the Lord.

5. The working team was preparing the dinner while the teams are composing the music.

6. After the activity ended, all the team members went back to their dormitory to get themselves ready for the “love feast”. The working team had advertised very hard for the “love feast” and thus everyone was curious about it and expects it to come soon.

7. After two hours preparation, brothers and sisters went into the church hall to praise the Lord before they proceeds for the “love feast”.

8. **Love feast**

- After all the participants and ministers were seated, Pr. Hosea led the thanksgiving prayer before the meal.

- During the meal, every table was given a task and they have to discuss the program that they are going to present during the love feast.

- In the beginning some members were a bit shy to go up and perform but they were compelled by the team to complete the beautiful performance

- The programme mainly focused on hymnal presentation. The composition of the brethren moved the ministers and workers to laughter and every one enjoyed the presentation. After the feast members helped to tidy the multipurpose hall showing one spirit in the body.
praised God together. Those present were greatly moved and the workers once again discovered their creating talent.

This activity was decided into two parts

1. Let by love and walk hand in hand in life
   This activity was carried out in Port Dickson seaside
   Purpose: to allow members to understand how to plan a wedding ceremony and the programme and also the necessity required
   • The team could only make use of the TJC money won in various activities to purchase the necessary goods. Though excited they were waiting patiently for the workers to distribute the money.
   • After the preparation of the materials required the teams set off to the beach nearby the church to carry out the activity

2. Wood, rice, oil, salt, contentment with joy building
   • Purpose: To allow the team to understand that the house of God be steadfast and able to withstand the storm
   • All the teams were able to show their talents in these two activities. Some helped in the preparation of the wedding ceremony, some building the house, each team able to manifest the spirit of unity, to work and walk together
   • Thank God that the teams were quite familiar with the process of the wedding ceremony. They even design and created stylish and exceptional gowns
   • The houses built by the team were strong and grounded. The workers tried to locate the weaknesses of the house in order to destroy them with strong wind and sea water.

1. After the two activities the sky was filled with dark clouds, the rain was about to pour. For the remaining activity the teams were keen to continue but the workers decided that the rubbish should be cleared first before making any decision.

2. Thanks to the arrangement of God after clearing the rubbish the sky turned bright, the remaining activity carried out. To learn in tribulation to arrive in Elim.

(LEAPPPING THROUGH SWEET MOMENT)

Tug of war
   Purpose: to allow the teams to learn how to trust in God when struggling with the devil, to fight a good fight with co-workers in one heart, to overcome the devil and be victorious
   • In this activity the teams were full of spirit encouraging the warriors sent out by their team. The team also discussed the strategy used to gain victory when both parties were equally strong in forces. The workers also joined in to compete with the teams.

3. After the activities the teams went back to the church to have lunch. After that a spring cleaning was carried out.

4. The cleaning was done in a very efficient way, after cleaning members prepared themselves to attend the closing ceremony.

5. After the price giving and the records of the activities carried out by the Sabah and West Malaysian youth fellowship the ceremony came to an end, may all glory and praises be into our God in heaven.
Extended Theological Course

- **Date**: 3rd-8th September 2012
- **Venue**: TJC, Petaling Jaya
- **Speaker**: Pr. Chang Chao Hsiung, Ezekiel Chang
- **Participants**: 15

Ministers’ Retreat

- **Date**: 31st-2nd September 2012, 7th-9th September 2012
- **Venue**: GA Administrative Office
- **Speaker**: Pr. Chang Chao Hsiung
- **Participants**: 25

- **Date**: 14th-16th September 2012
- **Venue**: TJC, Sungai Petani
- **Speaker**: Pr. Chang Chao Hsiung
- **Participants**: 12

Singapore Youth Visit to Northern Region

- **Date**: 9th-12th Aug 2012
- **Destination**: Northern Region
- **Total**: 15 youths
- **Local guide**: Bro Liew Jen Khai
Impression on RE Counselors’ Systematic Training

Date and Venue: 11-12th August in True Jesus Church, Klang

The work of counseling concerns life – since we have promised to take it up, we must make sure we save that life.

This statement of self-examination by Dn. Isaiah Chang makes me reflect deeply again and again...

..because this water flows there and makes the salt water fresh; so where the river flows everything will live. (Ezek. 47:3-9)

Water nourishes the trees, where there is water there is life.

The objective is not to grow fast, but rather the pursuit of bearing fruits progressively.

Attending the Religious Education Counselors’ Systematic Training this very first time has given me the chance to reflect more on the various problems and psychological effects on teenagers as a result of physical and psychological development, as well as the capacity to understand them.

In these two days of training, we have learned how to identify the symptoms of teenagers’ problems as a counselor and how to apply our counseling skills. At the same time, we have also learned that we must have the patience to listen and the ability to understand our target audience in order to analyze the important steps while sharing. It is imperative that we learn to listen. “He who answers a matter before he hears it, it is folly and shame to him.” (Prov. 18:13) In addition, we should aspire to grow spiritually as a counselor and know how to achieve that. Moreover, we need to find co-workers as companions who would be like mentors so that we will not be alone in our journey of divine service. As such, we will be able to help and encourage each other, and pray together to establish common goals.

Several interactive activity sessions were arranged during the training for us to better understand how to counsel correctly. There were also other interactive activity sessions which helped us to correlate and strengthen the insights derived from the theories learned. These sessions were lively, with ample thinking skills. Here, we also experienced the limitations of counseling.

Theories will need to be proven through applications. We ask the Lord to guide our footsteps so that we will be able to increase our faith and love with the Holy Spirit as our mediator and to carry out this work of counseling following our training. We also pray that the Lord may grant us spiritual wisdom, that we may be fully equipped with the complete armour of God (Eph. 6:13) that we may have the strength to take up this responsibility of counseling. Therefore, let us understand that “the work of counseling is not just a responsibility or a task given but a divine service of watering, nourishing and growing.” Let us pray for one another. Amen!

Living Water (TJC, SJ)
The grey zone, with its profound ambiguity is a phenomenon that has perplexed believers on their journey of faith. In today’s Information Age we are too often inundated with misinformation and misleading philosophies. Thus the theme ‘Grey Zone’ was apt and important for us. During the two days, many ambiguities and questions that had troubled us were finally cleared and answered. In conjunction with the theme, lessons and topics for discussion gave us spiritual insights and Christian perspectives.

Very often, man’s traditions and customs clash with our faith. During the first session on ‘Traditions and Customs’ introduced by Cheras youths, many questions were raised regarding our daily encounters with non-believing friends. We came away with the understanding that as Christians we should be considerate, tolerant and shun extremism when dealing with those issues.

‘Nature verses Technology’ introduced by the Gombak youths explained the conflicts between medical science and Christian beliefs. Technology can serve as a tool to enhance healthy living. However, certain methods of conception (such as in vitro fertilization and surrogate motherhood) are not allowed as it involves the elimination of unwanted embryos which already has life in them.

Saturday night fellowship organized by the Gombak youths was both interesting and exciting. The games, ‘The Lost Symbol’ and ‘Draw Something’ require quick thinking and team effort. All of us thoroughly enjoyed ourselves especially the ‘chicken dance’ punishment! This session was full of fun and laughter, drawing us even closer together.

On Sunday, the Petaling Jaya youths introduced the topic ‘Sexual Immorality’. Though free sex is widely accepted in the society today, we were given a stern warning and reminder that this practice is not acceptable to God.

The last topic, ‘New Age’ was introduced by the Klang and Kajang youths. They touched on the complexities of the new age movement and the emergence of new trends and philosophies; most of which threaten our Christian beliefs. Many societal perceptions and motivational values (from college or work) may overly emphasize on the individual and self-belief instead of relying on God.

This Camp has sharpened our spiritual discernment in the face of today’s ambiguous society and we have benefitted much from it. A grey zone often prompts a disgruntled Christian to argue that “It’s not written in the Bible!” During the Sabbath day sermon, Pr Hosea asked “Do you love Him just because it is recorded in the Bible?” May God grant us wisdom to stay rooted in our faith in this perilous spiritual journey. All glory to God.

Chung Chee Fai
(Gombak)
My Response to Trainer Training

After attending the 2012 Systematic Religious Education (RE) Counselor Training Course, organized by Education Affairs Department, General Assembly (GA) of Malaysia for 2 days, I was better prepared for the next training programme by GA’s Education Affairs-RE Trainer Training the weekend later.

I was greatly inspired by the presentations given by Sis Patricia from International Assembly (IA) of the United States of America as well as our sisters and deacons. Interestingly, I found many of my prayers answered during these two training workshops. I particularly like the topic on “Understanding spiritual growth and tools used to enhance it”.

In my professional work with people, I often find myself in crossroads where I have to decide what is pleasing to God and what is not. In 2 Peter 3:17-18 we are cautioned against “being led away with the error of the wicked”, instead, we should ‘grow in the grace and knowledge of our Lord and Saviour Jesus Christ.’

In the Counselor Training Course, I felt perplexed when the topic of mentoring was presented. I love the idea of mentoring, yet I had my reservations. Being a mentor takes more than just being caring and sharing of ourselves; we need to develop our own stages of faith and deepen our Bible knowledge. My doubts were cleared up after reading God’s words from the Bible shared during the seminar.

As we are in a critical time for Religious Education, when many of our children need to be clearer and more spiritual in their journey with God, spiritual worship, presented to us during Teacher Trainer’s session, is very much needed emphasis in religious teacher training programme along with gaining Bible knowledge. We need to spiritual nurture our children more when they need it most in these challenging times.

All in all, I am really thankful to God for His Grace and Mercy that I get to be a part of this wonderful programme to serve Him. All Praise and Glory to our Lord Jesus Christ!

Ruth Liew (Cheras)
Visiting Groups from Sabah

Tinuhan Church
Date: 10-15th May 2012
Destination: Central Region, Melaka and Port Dickson
Total: 28 pax.
Local guide: Dn. John Chen and Bro Ezrael

Sabah, Kolombong Church
Date: 30th May – 3rd Jun 2012
Destination: Central Region, Melaka and Port Dickson
Total: 33 pax.
Local guide: Sis Melinda Wong and Sis Karen Chua

Report of True Jesus Church Northern Region Senior Members’ Day

Date: 3/6/2012 (Sunday)
Venue: Sungai Petani Church
Attendees: 57 senior members,
35 middle aged members,
youth and children
Time: 9am-1.30pm

It was a bright and clear morning. The members arrived in church at around 8.20am. They shook hands and greeted one another warmly, creating a happy and harmonious atmosphere. Pr Hosea Hoo led the service. First was a speech by the Northern Region chairman, Dn Simon Liew. He mentioned that some families enjoy the blessing of having three generations abide in the Lord; they care for each other and serve the Lord with a united heart. Hence, we should always intercede for elderly family members or spouses who have yet to believe; pray that the Lord leads the unbelieving family members to Him so that the entire household believes in God and serves
Him with one heart. This would be very pleasing to the Lord indeed. Our elderly members should not regard themselves as inadequate but should strive to be an example for the youths. After that, Pr Amos Chow shared words of exhortation from the Bible.

The programme included presentations by the children’s choir and instrumental ensemble from the Sg Petani Church and Bayan Baru Church respectively. The children were so adorable that seeing them was truly joy upon joy. Pr Hoo invited the senior members to say a few words of encouragement. Dns Hannah Lee was invited to share her thoughts. Quoting from Ps 90:10, 12, she encouraged these elderly members not to lose heart and determination. Instead they should learn from the prayer of the Psalmist - praying to the Lord that He may teach them how to number their days that they may gain a heart of wisdom. She added that life should not be left empty. Next, Elder John Liew was invited to share his encouragement. Elder is 80 years old and he had to give his speech seated in his wheelchair. But though he was immobile, Elder Liew was energetic and his countenance, kind and pleasant. He mentioned his health problems and difficulty in getting around. Despite these, when Elder Liew got to know that there was currently a lack of sermon speakers, he immediately requested the church committee to arrange for him to speak a monthly sermon. He has indeed been a shining example to us in terms of his participation in divine work. His daily spiritual nurture routine consists of reading the Bible, singing hymns and praying. He encouraged all the elderly members to undertake similar spiritual nurture activities. Elder Liew then ended his speech with a joke caused the whole church laugh uproariously.

The next item was a hymn presentation by youths from the Padang Serai Church. Accompanied by an instrumental ensemble, they sang a medley, capturing the hearts of those present. In the concluding hymn entitled “It Is So Good to Believe in Jesus” was sung in Mandarin and Hokkien. They invited the congregation to sing the hymn together; the joyful voices filled the entire chapel. During the hymn presentation, the youths presented gifts to the evergreen members; the session was carried out amidst beautiful voices singing praise to the Lord.

After the closing prayer and group photo session, all members adjourned to a restaurant for lunch. Thank God, all of us returned home happily after a sumptuous lunch.
True Jesus Church, Klang
10th Anniversary of Dedication
Date: 20th-22nd July 2012

True Jesus Church, Padang Serai
10th Anniversary of Dedication
Date: 8th Sept 2012

Kajang Church Visitation to Taiwan churches
Date: 19th – 26th August
(8 days 7 nights)
No. of participants: 36
Some time in April, a group of Religious Education (RE) teachers came together and asked themselves these questions: “Do our children know God? Do they THINK they know God and need to know Him?” It dawned on us that even as we teach about Jesus, our children may not really KNOW and HOLD ON to Jesus as God. They may listen attentively to stories during RE classes and may be inquisitive to learn about Jesus, but do they really regard Jesus as our Almighty God, our King and Heavenly Father? They may know about Jesus intellectually, but may have little faith in Him. They may grow up not knowing how to rely on God, as they have not personally experienced Him, nor obeyed or honoured Him in word and in action. Thus was born the theme for this year’s Southern Region Upper Primary Bible Camp; “JESUS MY GOD, KING & FATHER”

“..It is the Lord your God you must follow...revere. Keep His commands and obey Him; serve Him and hold fast to Him..” (Deut 13:4)

During the 5D4N camp, students learned about how Jesus as our King is worthy of our praise and honour. To honour Jesus means to follow only Him. We revere Him by keeping His commands, obey His instructions, serve Him and hold fast to Him. The series of lessons on ‘Jesus, our King’ were complemented by ‘Jesus, our Father’. The lessons include the amazing creation of Man and the miracle of reproduction. God is our Father for He gave birth to mankind. This Miracle of Life is compared to the spiritual birth of a Christian. There were also lessons on sexual purity. Christians who call Jesus “Father”, must always preserve his chastity before and outside of marriage.

Activity sessions enhance bonding between the brethren. During these sessions, excitement and noise levels were high as students tried their hands at hilarious things such as stuffing “Yong-Tau-Foo” before arranging them artistically for presentation. They built Noah’s Ark (one True Church) with satay sticks and marshmallows which were later gobbled down by their builders. They also made paperweights and wrote Christian pledge cards for their parents. Sports, games and exercise sessions were even noisier with students falling about in uncontrollable laughter. During the Family-n-Friends Sports & Games Day, even a deacon could not resist participating and ended up starting a waterbomb war – he must have thought it good to train young Christian soldiers for spiritual warfare.

On the final day of the Camp, family and friends were invited to join in the fun with the Family-n-Friends Sports & Games Day in the morning and a Family Feast (lunch) in the afternoon culminating in a Closing Ceremony Presentation. During the ceremony, participation certificates, prizes and tokens were given out to thrilled students; amongst them a number who had shown improvement in conduct, attitude and knowledge from the previous year – or even from the first day of the Camp.

One major change in this year’s Camp was the greater emphasis in ensuring that our children place importance in learning the words of God in the Bible. Their knowledge was tested in the “Quiz and Test” sessions. During these sessions, lessons were revised and knowledge checked before the children were tested. Subsequently, Assessment Reports were given to the students for them to share with their parents after the camp. Nonetheless, the highlight of this year’s camp was not any of the above sessions or activities. The high point and truly touching part was, praise the Lord, the earnestness they showed in praying for the Holy Spirit. The fervour that grew with each prayer session was such that not only did the volume of pleading voices increase, so too did the number of children who cried out of joy as they were moved by the Holy Spirit. God is gracious and blessed the children such that one student each from Upper Primary and Junior Youth received the Holy Spirit. This improvement in prayer was the one blessing which determined this year’s Upper Primary Bible Camp a huge success. EMMANUEL.

1. Venue : True Jesus Church (Johor Bahru)
2. Dates : 30 May – 3 June 2012
3. Camp Ministers : Pr. Joel Chong, Dn Isaiah Chang, Dn. Stephen Tham
4. Camp Coordinators : Sis. Daphne Chang, Bro. Ng Yee Keat
5. Camp Commandants : Bro. Ng Yee Keat, Bro. Au Wei Sang
6. Camp Lecturers : Pr. Joel Chong, Sis. Aloe Lee, Sis. Daphne Chang, Sis. Rachael Lee
8. Number of Students : 25 children (18 boys and 7 girls aged 9-12 years old)
9. Truthseeking Students / Observers : 5 children
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10. Camp Assistants / Unit Leaders:
Bro. Nathanael Chong, Sis. Ho Seeh Ting, Bro. Anson Tan, Sis. Eunice Ng, Sis. Chin Jie Yin, Sis. Rachel Lee, Bro. Chee Her Da, Eunice Lee

11. Chefs:
Sis. Chun Yoke Fong, Sis Ng Seu Fong, Sis Shirley Teng, Sis Siew Teen, Yong Nyuk Fong, Yong Nee Ju, Ching Xin Ping, Chan Hua Seng, Jenny, Leong Yee Ching, Tan Ya Ping, Tan Ya Ting, Annie, Two Ching Boy

12. Camp Theme:
JESUS MY GOD – King and Father (Deut 13:4)

13. Camp Activities:
- Worship Lessons on “Jesus – my God, and King” (3), “Jesus – my God and Father” (2) and Revision “Quiz & Test” sessions (2).
- Small Unit Activities - Craftwork, food preparation, teambuilding, icebreakers and games
- Prayer sessions – Prayer for Holy Spirit (9), morning prayers (4)
- Sports / Exercise sessions
- Hymn-n-Praise, Musical Rehearsal & Presentation – for Closing Ceremony
- Family Day – Sports n Games, Feast / Lunch and Closing Ceremony

14. No of students / camp assistants receiving the Holy Spirit during Camp : 2
In the name of Jesus I bear testimony.

I received water baptism in 1985. When I was seeking the truth, I realized the importance of the Holy Spirit; so, I desired the Holy Spirit. Whenever there were opportunities, be it spiritual meetings or normal church services, I would not hesitate to kneel before the pulpit to pray for the Holy Spirit. I prayed very hard but felt disappointed each time I failed to receive it.

For the sake of receiving the Holy Spirit, I tried all means. There was a period when I would wake up early in the morning (at 5am) to pray. However, I stopped after a while because I was weak in the flesh.

In 1988, I attended the Short Term Theological Course (STTC) at Upper Serangoon Church in Singapore. I made up my mind to pray for the Holy Spirit during every prayer session. There were two prayer sessions daily during STTC; one in the morning and the other in the evening. Moreover, students could pray in the church hall during their free time. Before the morning prayer session commenced, I would go earlier into the church hall to pray in order to be mentally prepared. At times, I would pray for the Holy Spirit during the lunch break.

My prayers were diligent and earnest. I prayed loudly till I lost my voice and quite often, my prayers were accompanied by tears. However, after each prayer, it was always a disappointment because I would return to my seat without receiving the Holy Spirit. Days passed, more names were added to the list of people who had received the Holy Spirit; but mine was not on the list. By then, my faith had started to waver. I was depressed and often showed a long face throughout the day. I asked the Lord why He did not listen to my prayers. My close friend Sis Nai Suan, was aware of the situation. She comforted and encouraged me all the time. Pr. Simon Chin also personally counseled me. He encouraged me not to give up on prayers because our prayers to God will never be in vain. Pr. Chin even described our prayers as the clouds in the sky. When the clouds become thicker and thicker, they will produce rain. When I heard this, I was speechless and I could only hope.

The Lord had specially bestowed His grace on the students who attended the STTC in 1988. Almost every day, there were students receiving the Holy Spirit and the numbers increased daily. On the other hand, my urgency to pray for the Holy Spirit had slowly diminished. Finally, I decided not to pray anymore.

I remembered the last day of the STTC. We were saying good-bye to all the students who would be leaving on the following day. After our dinner, Sis Nai Suan asked me to pray for the Holy Spirit, but I shook my head and declined her offer.

On that night when I had attended to my packing, I prayed with Sis Nai Suan before we went to bed. In the past, I would have prayed for the Holy Spirit but at that moment, I did not do so as I only wanted to go home. I had been praying so hard and earnestly since day one of the YTTC; yet I did not receive it. In my mind, I thought that the Lord Jesus would never give me the Holy Spirit.

Clasping my hands and closing my eyes, I prayed calmly. I did not know what to say besides giving praises. I said ‘hallelujah’ and praised the Lord that He had allowed me to complete the course smoothly. Moreover, I had learned many precious teachings concerning the truth. I kept praising and giving thanks to our Lord Jesus. Then, I realized that as if the voice of my prayers has changed. Being conscious, I prayed softly, saying ‘hallelujah, praise our Lord Jesus’, then my hands began to vibrate and it was then that I realized that I have received the Holy Spirit!

When the prayer ended, I told Sis Nai Suan that it was likely that I have received the Holy Spirit. She asked me to confirm with the preacher.

On the following morning, I was the first to wake up. After washing, I went promptly into the church hall to pray. At that moment, not only was my tongue rolling both my hands and body was vibrating continuously.

The morning prayer began and the preacher wanted to count the number of students who have received the Holy Spirit. He asked those who have received the Holy Spirit to kneel on the first two rows in the front and those who wanted to pray for the Holy Spirit on the next two rows. After the announcement, I went to kneel on the first row. The preacher was surprised to see me. I nodded my head to inform him that I have received the Holy Spirit.

During the prayer, I was filled with the Holy Spirit. My tongue kept rolling, my body was vibrating and I felt heat descend on my back. I was also perspiring. I have truly received the Holy Spirit! I was full of joy and it was indescribable. From then on, I smiled continuously. Some brothers and sisters commented that I will be smiling constantly for the whole week.

Our Heavenly Father is faithful and His promises never fail. I reminded myself that though I have received the Holy Spirit, it is not the end of it; I must continue to pray for the fullness of the Spirit and increase in spiritual wisdom. To rely on the Holy Spirit to accomplish the work of spiritual nurture. Praise the Lord and may all glory be given unto our Lord Jesus!

By: Late Sis Wong Siew Pheng (Kulim)
I believed in God when I was a university student. At that time I was not truly seeking for God but came to know God through my university course mate. It has been nearly 20 years since I came to know God and as the years went by I love God more and more and felt very lucky that I have found God. I would like to share with you joys that I have experienced in knowing God.

**Shortcut to a happy life**

One of the joy of being a Christian is finding a shortcut to a happy and contended life. There are many teachings in the bible and after practicing it out; I found that it is the best way to live my life. I came to realize after many years of experience that if I follow the words of God, I can never go wrong.

For example the bible says husband love your wife and wife be submissive to your husband (1 Peter 3:1, 7). This is one of the basic principles that we follow in our family. 7 years ago, when my husband decided to move back to Japan from Malaysia, he looked for a job that is within commuting distance to our church. He rejected other better paid offers as he knew how important God is to me. When we first moved to Atsugi, the nearest church was in Tokorozawa which was 2.5 hours drive away and my husband would drive us weekly to church no matter how tired he may be. As the decisions that my husband makes considers what is best for the family, it is easy to be submissive and support him. With only one head in the family, there is no contentions and arguing in our family.

Children are inheritance from God (Psalms 127:3) and they are placed in our care temporarily to bring us joy and it is our duty to educate them well. Children will eventually leave us and lead their own life whereas our spouse will be with us for the rest of our lives. In my family, spouse is always placed before the kids. By and by, I noticed that loving your spouse is the best thing that you can do for your children. When your kids see you love and respect each other, they learn to love and respect in the same way. When I bake a cake, I will tell the kids that they need to wait for daddy to come home and eat together. When I receive some nice snacks, I will always save them to eat with my husband. Unknowingly, the kids learned how to share and when someone gave them something nice to eat, they will always bring some to share with us. If you do not put the kids first, they will not be pampered and know how to consider for others.

**Peace on earth**

By believing in God, we have a hope of eternal life in heaven. (1 John 2:25) Life on earth is temporary and even if we face tribulations and sufferings, we have our God to rely on and is able to endure the sufferings as we have a hope of something better in future. If there is no God and no hope, some may choose to end their life. Recently my husband has been having a tough time at work even to the point of depression. However, we are thankful that we have God to rely on and at times when he is most down, we will pray and sing hymns together and peace from God will come to him. Through tribulations, we can receive comfort and peace from God and become closer to each other and to God.

**Family in Christ**

Apart from having our physical family, we have our spiritual family in Christ. The first time I stepped into the True Jesus Church in Portsmouth, U.K., I experienced this deeply. I was a university student then and a complete stranger to the church members but yet they warmly invited me to stay overnight at their house and treated me like family the first time I met them. Actions speak louder than words and maybe it is their warmth that made me continue to go to church and finally found God.

Recently, my family have been traveling a lot overseas. We went to Taiwan, Sabah and New Zealand and wherever we went, we were warmly welcomed by church members who came to meet us at the airport and we were given accommodation and invited to have meals with them.

In Petaling Jaya True Jesus Church, Malaysia, there are some old brethren that do not have any kids or relatives with them. The youths of the church treated them like family and visited them in the hospital and nursing home till the day that they are greeted by our Lord Jesus Christ. This comforted me that even if I am alone, I will have my family in Christ to care of me.

I hope that everyone will come to know Christ and experience the joy that I feel.

Jenny Saito
Reflections On Young Lambs

Being a parent of young children, I can understand the thoughts of many who have developed and cultivated many hopes and dreams which they have placed on their children. Many have even devoted much of their time, energy and effort on their children on the hope that this will help their children (ultimately themselves) realise these aspirations. If we ask the parents of today, these aspirations invariably those are which are materialistic and of the world, hoping their children will have an easier life than them, perhaps richer, have a better standing in society, being able to appreciate the arts and music just to name a few.

As parents we sacrifice much for our children such things. To hope and wish for all these things, even give our children the assistance required and perhaps a “push” comes natural to us, as parent, especially in an Asian society. Who will not want the best for their children?

Yet, one rarely hears of parents within our budding TJC community speak of their hopes and aspirations for our children from a spiritual perspective, much less spend time and effort cultivating spiritual growth and faith in their young minds. Why is this not the case for our children the young lambs, when we know that spiritual growth and maturity comes hand in hand as part of the legacy we must leave for our children? There is a need, especially in the corrupt and wicked world of today to place emphasis and priority to the things of our Father in Heaven as often and as purposeful as we place these materialistic and worldly requirements and criteria on their young shoulders.

We must as Jesus instructed to Peter, be willing and committed to “feed the young lambs”. Fill the young lambs placed under our charge with spiritual nourishment and build up strong foundations in their young and impressionable minds the notion of the love of God, Christian virtues and service to the Lord.

As for my spiritual aspirations for my young lambs, I pray that the Lord gives us as parents the strength, wisdom and commitment to bring them up in the Lord, not only as a Christian in name, but one in action, love and service. That these young lambs bestowed to me may also serve the Lord as I have, and those before me, and that they will leave this legacy of service to their children and their children’s children. May the Lord grant us what he has granted to Joshua for him to declare so boldly that as “for me and my family, we will serve the Lord”. (Jos 24:15). To give our children the Lord and His love and reliance are by far more priceless and precious than all of the gold, silver and possessions, or anything worldly which can give to them.

INTRODUCTION TO SPIRITURE NURTURE WEBSITE

http://www.facejesus.org

Spiritual nurture through reading the Word of God, listening to sermons and communicating with God, is a daily requirement for all Christians. When our spiritual life receives strength and nourishment, we will be able to walk in His Word throughout our life of belief. This spiritual nurture website provides you with spiritual food composed of videos, recordings of sermons, testimonies, sermons from spiritual meetings, hymns of praise, and choir presentations in various languages such as Mandarin, English, and Cantonese. There are many varieties of reading material to choose from. There are also links to Chinese web pages and the website of the True Jesus Church in Taiwan, China, and the United States. This website also provides videos of sermons from spiritual meetings, evangelical services, and spiritual nurture sessions in Spanish. Apart from that, you will be able to browse through the pictures of our churches on this website.

The “How to be Saved” Program contains gospel materials which are relevant and beneficial to the truthseekers’ understanding of salvation. It allows truthseekers to listen to sermons and to understand the explanation of the “Ten Basic Doctrines”, as well as to watch the Q&A program. Mobile internet sharing has been very facilitative, enabling us to share this website with our friends and brethren.

“Let us divert our focus, always fix our eyes on Jesus, look upon Jesus, and rely on Jesus.” May our spiritual lives strengthen and grow abundantly.
I. Foreword

It is not an easy task nowadays to bring up children in this particular age group, but rather, a demanding one. Children are God's gift. Whether or not you will be comforted by them and be proud of them in the future will depend on you.

Every parent has his or her own unique style of parenting. There are no 100% perfect parents or children. By understanding this, one can confidently and thankfully go ahead with the task of bringing up children according to the teachings of God.

It is important for parents at this stage to build a strong foundation for their children of six to twelve years old. The question is: what sort of foundation?

II. A test on how you score as a parent (Each ‘yes’ is one point)

- Score
a) Concerning your children’s faith
1. When they face danger or difficulty, do they pray to God?
2. Can they find the verses in the Bible during services?
3. Do they love to go to church?
4. Do they ask their parents at home about their faith or the Bible?
5. Do all at home have a fixed time for family prayer?

- Score
b) Concerning your children and television, computers and electronic games
1. Do they switch off these devices at the agreed time when they are reminded by their parents?
2. Can they limit their total time spent on these devices to 90 minutes per day?
3. Do they have other hobbies besides these electronics, like exercise, reading, etc.?
4. Do you monitor and filter the contents in the electronics which they have?
5. What about their general health and physical well-being, for example, their eye sight?

- Score
c) Concerning parent-child communication
1. Do you talk to your child more than an hour a day?
2. When your child is troubled does he or she turn to you more than to his friends?
3. Do you often show encouragement and enthusiasm when you talk to your child?
4. Do you often embrace or hug your child when you speak to him or her?
5. Do you share interesting topics with your child besides school homework or examination marks?

- Score
d) Concerning your child helping in household chores
1. If your child were 3 or 4 years old, would you give him or her the opportunity to help in the household chores?

2. Is your child able to do more than five different household tasks? Like folding clothes, washing dishes, mopping the floor, emptying the rubbish can, watering the garden, taking care of pets, etc.?
3. Does your child enjoy doing these chores, even without any promise of reward?
4. Do you still thank your child and give him or her guidance even if the tasks are not performed well?
5. Are you happy that your child is able to help in the household chores?

- Score
e) Concerning family atmosphere
1. Is the relationship between the parents harmonious and close?
2. Do you pray with your child or tell him or her stories at bedtime or on other occasions?
3. Are the parents often relaxed when they are with the child?
4. Is the house often filled with laughter and joy, or otherwise?
5. Does your child like to stay at home rather than go out of the house?

- Score
f) Concerning ‘simplicity is beautiful’ as your concept of the value of life
1. Do you often cook at home rather than eat out?
2. Does your child have good environmental protection habits, like saving the resources made available to him?
3. Does your child feel that it is unnecessary to buy new things when repairing the old ones will suffice?
4. Does your child always ask for new things and new toys?
5. Is your child also willing to walk short distances instead of being driven in the air-conditioned comfort of a car?

III. Lay a sound foundation

- Score
a) Let the children truly know God
# Topics for discussion:
1. How do I divide the time for my child's tuition, homework and God?
2. Share about giving equal time to both studies and faith.
3. Concerning your child's faith, what else have you done besides encouraging attendance in RE class and Sabbath services?

- Score
# Mutual exhortation:
4. A child's faith is more important than his studies, for if his faith were lost, his parents would be truly saddened. (3 John: 4)
5. It is a good habit to hold family services, interceding for one another and sharing the grace of God together. (Matt. 18:19-20)
6. A child is very observant and he will learn from his parent's behavior more than from a powerful speech of encouragement. (John 10:4)

Adapted from Taiwan GA – Middle Age material Volume 1.
1. National Malay Speaking Spiritual Convocation  
(Date: 12th – 14th October; Venue: Olive Garden, Port Dickson; Speakers: Pr Habakkuk Hee, Trainee Preacher Ezrael and a Sabahan preacher)

We, who belong to Christ were once separated from God because of sin. Through the precious blood of Jesus Christ, we are now reconciled to God and regained the status as sons of God. Hence, we ought to get to know Him better and draw ourselves nearer to Him by praying for wisdom from above. When we spend more time in prayers before our Gracious Lord, the peace and joy of God shall fill us beyond words. May all who attend receive blessings and feel the joy of communion with God.

2. 1st batch Campus Fellowship Committee Training  
(Date: 13th – 14th October; Venue: Subang Jaya)

Vibrant and energetic; these are the traits of a young learner. The best time to undergo training is during the days of tertiary education when we are full of zeal to serve the Lord. The objective of the campus fellowship committee training is strengthening the structure and planning of the campus fellowship so that programs and activities can be conducted effectively.

3. National Regional Spiritual Convocation

Due to the pressures of life in this world, a Christian is easily exhausted in their life of faith. However, take heart, for we are able to renew our strength by praying for the infilling of the Holy Spirit and drawing nearer to the Lord. God will stir up our hearts and strengthen us to continue in our journeys of life. The Spiritual Convocation is just around the corner; let’s prepare ourselves to attend this beautiful banquet of the Lord Jesus together!

<table>
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<td>26th – 28th Oct</td>
<td>Olive Garden, Port Dickson</td>
<td>Pr Huang Zhi Jie, Pr Joseph Chong, Pr Daniel Chin, Pr Ezekial Chang, Pr Habakkuk Hee</td>
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<tr>
<td>Southern Region [South]</td>
<td>26th – 28th Oct</td>
<td>Stulang Laut, Johor Bahru</td>
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<td>Central Region [East]</td>
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<td>Southern Region [West]</td>
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<td>Klang</td>
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<td>Perak Region</td>
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<td>Pr Ezekial Chang, Pr Amos Chow, Pr Hosea Hoo</td>
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4. National Church Conference  
(Date: 25th Nov; venue: Klang)

As the year comes to an end, the church council members nationwide will gather together to plan for the progress and future of the church. May the Lord grant them wisdom that they will be able to lead the church according to the will of the Lord to become the ark of the last days, leading more people to salvation.

5. Youth Theological Training Course

How can a youth preserve his righteousness? How can he walk blamelessly? Only by the words of God can man have true wisdom to control his desires and with the guidance of the Holy Spirit, his soul will be preserved. This course is open to youths, with Bahasa Malaysia and Adult classes available as well. We look forward to the participation of brothers and sisters in this course.
教会事记

沙巴及西马青年联合联谊会报导

活动报告:
由马来西亚总会举办，加影教会协办的沙巴及西马青年联合联谊会于2012年8月30日开始，直至9月2日结束，共4天3夜，在波德申橄榄园举行。活动收费为每人RM100。

此次活动吸引来自全马各区教会的青年们参加，总人数达到125位（107位参与者及18位工作人员）。此次活动也有青年组负责潘以赛亚执事以及何西阿传道给予协助。

为了此次活动，加影教会向总会借了一辆福音车以及文具用品，同时也向鹅麦教会借了一辆福音车以用作载送沙巴的弟兄姐妹们的用途。

活动流程:
从8月29日起，即有9位来自沙巴的弟兄姐妹抵达西马。除了联谊之外，此次活动特别为来自沙巴的弟兄姐妹们安排行日游，让他们逛逛西马的一些景点。此半日游由鹅麦教会的崔汉威弟兄负责载送，由马六甲教会的弟兄姐妹们为导游。

第 一天（30/08/2012）
1. 为抵达的弟兄姐妹们注册，分派名卡、诗歌簿以及恤衫，由何西阿传道带领简短的开幕礼。
2. 此时将近90位来自沙巴的青年们经已抵达，而西马的青年们因工作及交通的原因未能全数抵达，故此未能参与开幕礼，实为可惜。
3. 在当天的午夜，来自西马霹雳区及北区的弟兄姐妹们已全数抵达，而在中区以及南区的弟兄姐妹们也陆续抵达。

“妳…妳是…”
第二天（31/08/2012）

1．早祷会于7时30分开始至8点正结束。此时抵达的弟兄姐妹已接近95巴仙，因此参与早祷会的人数相当可观。

2．早餐后即开始联谊会的第一项活动 - 倾心聆听，融化冰雪。

本项活动共有两个环节:

i. 名字游戏
认识一个人的第一步即是从听到以及知道他们的名字。
活动目的:为了让弟兄姐妹们认识至少20位同灵的字。

ii. 被单游戏
说出对方的名字比微笑点头更具亲切感。
活动目的:让弟兄姐妹更加熟悉并记得20位同灵的字。

3．第二项活动 - 心目交换，暖心和意

此活动分为两个环节:

i. 问与答
只熟悉对方的名字是不够的，我们在主里即是一家，我们更加应该要互相了解。
活动目的：藉着发问及回答问题，试着更加了解其他同灵。

ii. 根据纸上的问题，工作人员向其他人发问
是否有留意同灵的特征呢？让我们考考你。
活动目的：记住同灵的某些特征，让你更加容易记得他。

4．两项活动结束后，弟兄姐妹即到会堂集合，一同唱诗赞美神。午餐时间时，弟兄姐妹们都显得饥肠辘辘，很快的便将厨房妈妈们所准备的食物一扫而空。

5．休息两个小时后，即迎来了第三项活动–属灵羁绊，结识扶持

本活动分为两个环节:

i. 分组游戏
结识后即要结伴一同奔走天国的道路，谁是你路途上的同伴？
活动目的：根据现地寻找与你同在、同工、同行的组员。

ii. 轰炸游戏
所奔跑的道路要一致，不可偏差。但我们是否同心？我们是否同灵？
活动目的： 与你的组员一起同心、共体打仗。藉此明白在一个团队当中，团结与同工的重要，如此才能打胜仗。

6．第四项活动 - 心心相印，灵里相契
团队中少不了沟通与合作，我们所想的是否一致？
活动目的：通过设计旗帜与口号，增进团队间的沟通及合作能力。

7．第一天的四项活动结束后，大家到饭厅用晚餐，接着准备参加安息日晚间聚会。

8．晚间聚会及用过宵夜后，弟兄姐妹即自由活动，有些回房洗刷休息，有些则留在饭厅内与其他的同灵联络。

第三天（01/09/2012）

1．早祷会后弟兄姐妹即前往多元用途礼堂进行团体合照。

2．填饱了肚子，大家也换上合适的衣裳，各组取了一些活动需用的物品后即开始了第三天的活动– 屈心骤雨，伴您渐晴

本项活动是一场游戏接力赛，利用四个不同的元素，分别代表着不同的信仰路程。

本项活动共分为四项:

i. 元素- 水
讯息：将水向后倒给自己的队友代表着水洗。 我们信仰的

...
总会会讯

第一步即是相信主耶稣的救恩，然后受洗归入基督，我们也应当把这美好的讯息传递给亲朋好友，使他们也聆听得到福音，一同得救。

在本项活动中，许多队伍因倒水诀窍不明而被淋湿，导致水越来越少。然而有些队伍却能成功地将水传下去，且杯中的水仍有许多：使工作人员佩服其团队合作精神及大呼不可思议！

元素 - 面粉

信息：面粉代表着道洗，而气球则代表着我们在世上的追求。我们想要接受道的洗，就必须先打破我们在世上的追求，舍弃世俗的追求，把神的道放在我们心中。

在活动中，年轻力壮的弟兄非常轻易把气球给压破了，但相反有些姐妹却因心理上的恐惧而迟迟未能压破气球。但在队友的鼓励下，这些姐妹也抛下恐惧，照着指示把气球压破了，令队友们倍感欣慰。

元素 - 油

信息：油代表着圣灵。领受圣灵后，我们应该在行为上小心谨慎，不要故意犯罪，让圣灵担忧；也应当在信仰的人生活路上持守，让神的灵常住在我们心里。

在本项活动中，体型娇小的弟兄姐妹们获益得多；而相持高大的弟兄姐妹们却显得比较辛苦。手长脚短的他们在弯腰通过的时候好几次险些跌倒，令工作人员为他们捏了把冷汗。

元素 - 颜色

信息：颜色代表着奔走神国道路的点点滴滴。神国的道路是窄小又不平坦的路，没有人能替代你行走。我们必须敬重的难关，唯有在神的道路上亲自踩出我们的脚印，才能抵达最终的目的地。

在活动中，大家都非常的卖力，但也发生了一些小意外。有一名姐妹摔倒时不小心扭伤了脚踝，工作人员帮忙清洗伤口后请潘执事诊断；感谢主，所幸情况不严重。

第二项活动 - 苦渊绝处，同仰曙光

圣经知识问答

信息：本项活动是以圣经知识来进行的问答比赛。在比赛中可看出各组的圣经知识都旗鼓相当，在抢答环节中，各队队长以迅雷不及掩耳的速度抢答，为的是让自己的队伍能够赚取更多的TJC币。

虽然在活动中工作人员出现小错误，但大家也大方的接受所犯的小错误，让工作人员非常感激；也感谢神的爱让我们在爱里彼此包容及宽恕。

第三项活动 - 炙热高峰

曲目填词

信息：本项活动是填词创作比赛。各组须把歌词填入一张乐谱内，再与队员们一同呈现。

在此项活动中，各队员都额外的合作及用心，绞尽脑汁的想出优美的诗词，务必要把最好的词句填入以赞美天父。

因为考虑到语言上不同，这次特别把来自沙巴的土著同灵组成一组，让他们没有语言上的隔阂及能有有效的沟通，无后顾之忧的填词及创作歌词，将最好的献给神。

在填词的同时，工作人员正在如火如茶地准备着晚上的宴席。

歌词填好后，各队员即急忙的回到寝室内，准备自己以参加爱之宴会。

由于工作人员极力宣传这场宴会，以致大家对这场宴会充满着好奇与期待。

经过两个小时的打扮及准备后，弟兄姐妹们先到会堂歌颂神，随后即入席。

8. 情深意浓，爱之宴席

信息：各弟兄姐妹、长执传道及工作人员入席后，由何传道带领饭前感谢的祷告。在享用爱餐的同时，每一席的弟兄姐妹们都被给了一项任务，即是讨论各席所要呈现的节目。

刚开始时有些弟兄姐妹比较害羞，羞于到台上呈现，但随着身边的同灵们都鼓起勇气走向台上呈现，他们也感染了这份勇气，最终每一席都完成了精彩的演出。

节目大多以呈现诗歌为主，但因着弟兄姐妹们的用心以及创意，每一个呈现都让其他人、工作人员以及长执传道们看得津津有味，不时捧腹大笑。
在宴席结束后，弟兄姐妹们也都帮忙清理多元用途礼堂，体现一体合作精神。

第四天 (02/09/2012)

诗歌呈现
・由各队员所填词的诗歌都非常的感人，意境十足，队员们也都充满自信；非常合作地唱出所编作的诗歌，一同感激赞美神。在场的同灵都感动不已，这让工作人员再次发现他们创作的才能。

本项活动共分为两项：
i. 因爱牵引，携手一生
活动目的：为了让弟兄姐妹们了解如何策划一场婚礼以及主要流程与所需的物品。
・队员们在购买活动所需物品时，只可使用在前几项活动中所赢取的TJC币来购买。队员们对此非常雀跃，虽然在购买时显得有些混乱，但各队员都耐心地等待工作人员完成总数金额的计算，并没有丝毫的催促。
・在一切材料准备妥当后，各队员即列队一同出发到教会附近的海边进行活动。

ii. 柴米油盐，知足常乐
活动目的：让各队员们明白当要坚固神的家，让他经得起风风雨打。
・在这两项活动中，各队员都充分的发挥所能。有些帮忙准备婚礼，有的则帮忙建立房子，各队皆表现出优越的团队精神，一起同行与同工。
・感谢主，各队员们对于本会的婚礼流程都相当熟悉。所谓物尽其用，他们在礼服饰上的创意以及造型都相当的新异及特别。
・而各队员所建造的房子都相当坚固，工作人员都绞尽脑汁地寻找房子中最脆弱的地方，企图用强风及海水将其破坏。

1. 在两项活动结束后，天空乌云密布，似乎将要下起大雨。对于最后一项活动，各队都兴致勃勃，纷纷表示要进行。工作人员即决定先收拾活动所余留的垃圾后才做决定。

2. 感谢主耶稣的安排，在收拾垃圾及物件后，天空已转为晴天，可以顺利进行最后一项活动– 习与患难，共达以琳

拔河拉扯战
活动目的：让各队员学习在与魔鬼的拉扯战中，要懂得依靠神，与同工们一起同心协力地打那美好的战；战胜魔鬼，取得胜利！
・在这项活动中，队员们每个人都情绪高昂，为自己队里所派出来的“战士们”加油打气。各队更互相研究战略，如何在旗鼓相当的情况下获得胜利。工作人员也加入本次活动，与其他队伍比赛。

3. 活动结束后，各队员返回教会，准备享用午餐，之后大家一起进行教会的大扫除。

4. 各值日组非常合作，因此展现了高效率，大扫除后，各队员们即准备参加闭幕礼。

5. 沙巴暨西马青年联合联谊会在颁发奖品以及写下对本次活动的回馈后，即画下完美的句点。愿一切荣耀、颂赞都归给天上真神。

参加之前，你在哪里！
参加之后，我在这里！
延伸神学课程
日期 : 3-8/9/2012
地点 : 八打灵教会
讲员 : 张超雄、张以西结
人数 : 15位

执事进修课程
日期 : 31-2/9, 7-9/9/2012
地点 : 总会行政办事处
讲员 : 张超雄
人数 : 25位

日期 : 14-16/9/2012
地点 : 双溪大年教会
讲员 : 张超雄
人数 : 12位

新加坡青年访问北区
日期 : 9-12/8/2012
地点 : 北区
人数 : 15位青年
当地导游 : 刘任凯弟兄

新加坡青年于巴央巴鲁教会
新加坡青年于双溪大年教会
新加坡青年于槟城教会
参加宗教教育辅导员系统训练

2012年8月11-12 于巴生真耶稣教会

“辅导的工作是关乎生命，既然已承诺要做，就一定要确保去拯救那生命。”
—郑以赛亚执事

“这河水所到之处，凡滋生的动物都必生活...水滋养树木，有水之地就有生命”
(结47:3-9)

“不期待快速成长但追求逐步渐进的成果”

第一次参加这次宗教教育辅导系统训练班，让我有空间去深思及学习理解青少年由于生理及心理发展而造成的身心影响以及他们所面的诸多问题。

在这两天课程当中，我们学习身为辅导员应如何发现青少年问题的徵兆；并如何运用辅导过程及其技巧等。也同时学习如何在与辅导对象分享中须有耐心地聆听、理解、分析的重要步骤。尤其是先要学习聆听，“未曾听完而回答的，便是他的愚昧和羞辱”（箴18：13）。此外，有志成为辅导员应如何在灵性上成长，还有在辅导路程中能寻得“良师益友”为伴，在属灵事工上不孤单，而能相互扶持，鼓舞及一同祷告来设定共同目标。

为了让更理解如何正确进行辅导，在训练中设置了几个互动的活动环节，以帮助及加强从理论中更洞悉其内容。这环节生动富有思考力，从中也体验辅导的界限。

理论必须要靠实践来证实。祈求神引领我们的脚步，让我们学习之后能有圣灵作中保来增强我们的信心和爱心，进而实践这辅导工作；也祈求神赐予属灵的智慧及备有全副军装（弗6：13）得以有能力胜任这份辅导工作。以此同时也让我们明白“辅导并不单仅是一种责任或任务，而是灌溉、滋养，并要他成长的一种事奉”。愿彼此互相代祷。阿们!

活水（梳邦再也教会）
总会会讯

全国大专生生活营

教会事记

日期: 23-24/6/12
地点: 波德申橄榄园
人数: 100人

模棱两可的灰色地带, 是深深困扰着信徒们信仰路途中的窘境。在知识爆炸的时代, 我们时常招架不起蜂拥而入的错误讯息及误导性的哲学。因此, “灰色地带”的主题对我们重要且恰到好处。在这两天,许多困扰我们已久的疑惑及歧义终于得到解答。按照主题编排的课题讨论让我们获得属灵的眼见及学习拥有基督徒的观点。

很多时候, 传统习俗与我们的信仰会有冲突。在第一堂中, 蕉赖青年介绍“传统及习俗”, 许多关于日常生活与非信徒交际所遇到的问题都被提出以作讨论。我们领悟到, 身为基督徒在面对这些问题时, 我们应该体谅、妥协并避免极端主义。

“自然与科技” 是由鹅唛青年介绍, 它解释了医学及基督信仰的冲突。科技是提高健康水平的道具。但是, 一些避孕的方法, 如: 试管婴孩及代孕母是不被允许的, 因它们将毁灭多余有生命的胚胎。

星期六晚上, 有鹅唛青年主持的团契及有趣并刺激的 “速失的记号” 及“画一画”的游戏, 其讲究思考及团队合作。我们十分享受于其中, 尤其“鸡起舞”的惩罚。这个环节是贯穿着欢笑, 并拉紧彼此的关系。

星期日有八打灵的青年介绍“性道德”。尽管滥交广被现今社会接受, 但我们却被给予严厉的警告: 这些行为是不被神接纳的。

最后的主题是由巴生及加影青年介绍的“新纪元”。他们提起新纪元运动的复杂及新潮流和哲学的崛起。大部分的学说都会打击基督信仰。许多社会观点及推动里的价值(或是在学院或工作)也许会过分强调自我及相信自己, 并非依靠神。

此营让我们的属灵辨识能力更加敏捷, 以应对现今社会灰色地带, 让我们受益匪浅。灰色地带时常让一个不满意的基督徒争议说。“这并没有记录在圣经里面!”在星期六的安息日聚会里, 何西阿传道问“你爱祂仅因为圣经如此记载吗?”在这充满暗礁埋伏的道路上, 祈求神赐给我们智慧来扎根于我们的信仰。一切荣耀归于主。

钟志辉 (鹅唛)
我对宗教教育讲员培训的回应

我参加了由马来西亚总会学务部所举办为期两天的宗教教育辅导员系统培训课程后，我能更好地参加下周末由学务部所举办的另一项培训课程 – 讲员培训课程。

从美国来的黄为希姐妹以及我们本地的执事和姐妹所作的讲解，让我受到了极大的鼓舞。有趣的是，我发现许多我所祷告的内容在这两项培训课程期间得蒙应允。我特别喜欢 “了解属灵成长和深化它的工具” 这个主题。

在我所从事的专业工作中和与他人的接触里，我常常发现自己处在十字路口上：必须决定什么是神所喜悦的，而什么不是。在彼得后书 3章 17至 18节里教导我们 “就当防备，恐怕被恶人的错误诱惑”，相反地，我们应在 “我们主救主耶稣基督的恩典和知识上有长进。”

在辅导员的培训课程中，当讲解有关导师的专题时我却感到迷惑。我虽喜欢导师这个想法，可是我却对此有所保留。做导师需要的不只关心别人和分享自我，我们也需要阶段性的提升自己的信仰并加深我们对圣经的知识。在训练期间共享阅读圣经神的话语后我的疑惑就消除了。

我们处在宗教教育的关键时刻当中，我们许多的孩童在他们与神同行的旅程中需要更加清楚的了解信仰的意义和更加的属灵。在辅导员培训课程期间，我们知道并获得有关属灵崇拜和圣经知识的这些课程是非常需要加以强调的，尤其在宗教教员培训的课程上。在这极具挑战的时期，孩童们最需要获得我们的属灵培育。

总而言之，我真的很感谢神的恩惠和怜悯，让我有机会参与这项美好的培训课程，进而来事奉祂。愿一切的赞美和荣耀归于主耶稣基督！

“一起学习基督徒的奉献、储蓄与花费”

“于巴占教会之教师灵修讲座”
京农限教会
日期：10-15/5/2012
目的地：中区、马六甲及波德申
人数：28人
当地导游：曾约翰执事及Ezraiel 弟兄

加隆邦教会
日期：30/5 – 3/6/2012
目的地：中区、马六甲及波德申
人数：33人
当地导游：王爱颜及蔡佳君姐妹

沙巴访问团

北区真耶稣教会敬老会报告

时间：3/6/2012（星期日）
地点：双溪大年教会
出席人数：57位长青同灵、35位中年、青年及儿童
时间：九点至1点30分

上午的天气晴朗，约8点20分信徒陆续抵达教会，彼此在教会前握手问候，一片欢笑融洽的气氛。由何西阿传道领会后，有北区区负责刘西门执事致词。他提到主内有三代同堂，生活中相互照顾，也不忘要同心事奉主。若家中有未信主的长者或另一半，也当常为他们祷告，求主带领未信主的家人到主跟前，得以全家信主；全家同心事奉，这是神所悦纳的。年长者无须自视无用，但总要做年轻人的榜样，接着有周阿摩司传道给予圣经上的勉励。

节目至此，有双溪大年及巴央巴鲁的儿童诗班呈现诗歌和乐器表演，儿童们可爱的表情使气氛再次轻
松起来。何传道邀请年长者发表感言和勉励，李哈拿执事被邀请作分享。她以诗篇第九十篇，第十和十二节勉励全体长青不要灰心丧志，总要学习诗人的祷告，求神指教我们怎样数算自己的日子，好叫我们得着智慧的心，她也提及生命不要留白。紧接着是邀请刘约翰长老勉励，他年纪已八十岁，行动不便的他坐在轮椅上致词，但刘长老仍然是精神奕奕，和颜悦色地述说自己的健康和行动上的不便；但得知教会证道人手不足，即毅然的要求教会每个月安排他证道。对于在圣工上的参与，他以身作则，给大家作了榜样。在生活中，他也作定时的读经、唱诗和祷告（他的灵修功课）。他也希望长青同灵也一样作灵修的功课。在刘长老的结语中也幽默地说了一则笑话，引起全体哄然一笑。

节目接下来是由巴东色海教会的青年献诗，他们也以乐器配合诗歌，一连唱了几首诗，引起大家的共鸣；而最后献唱的一首诗『来信耶稣真正好』，是以华语及闽南语唱出，同时也请大家一起唱，欢乐歌声充满整个会堂。献诗时，有青年们手里拿着礼物包裹赠送给长青同灵，这环节就在歌声回响中进行。

节目将近尾声，在作最后的祷告及拍全体照后，教会安排大伙儿到餐馆用午餐。感谢主，我们用了一顿丰富的午餐，然后才各自回家。
区域报告

真耶稣教会巴生教会献堂
十周年纪念
日期：20-22/7/2012

真耶稣教会巴东色海教会献堂
十周年纪念
日期：8/9/2012

加影教会访问台湾教会
日期：19-26/8/2012（八天七夜）
人数：36 位
总会总会讯

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2012年南区少年班
圣经营报告

区域报告

圣经营报告

在四月时，一群宗教教育教师聚集一起自问这些问题：我们的孩子认识神吗？孩子认为他们认识神而且须要认识祂吗？我们这才发现当我们教导孩子有关耶稣是神，我们的孩子可能没有真正了解和抓住耶稣是神。他们可能很用心听宗教教育的圣经故事或学习有关耶稣，但是他们真的有把耶稣当作是我们伟大的神，我们的君王和天父吗？在智能上他们可能认识耶稣，但却对他们缺乏信心。他们可能长大后不懂得依靠神，因为他们没有亲身体验神，亦或是在言语和行为上没有遵从祂或尊敬祂，所以这次南区圣经营的主题定为“耶稣-我的神，君王和父。”

你们要顺从耶和华，你们的神，敬畏祂，遵守祂的诫命；听从祂的话，事奉祂，依靠祂。（申命记13:4）

在这五天四夜的圣经营，学生们学习耶稣为我们的君王，是配得颂赞及尊敬的。尊敬耶稣就要跟随祂。我们藉着遵守祂的诫命、顺从祂的教训、事奉祂和依靠祂来表明我们对祂的敬服。关于“耶稣-我们的父”的系列课程是以“耶稣-我们的父”来配搭的。课程包括人类奇妙的创造、生产的奇迹。神是我们的父亲，因祂创造了人类。这生命的奇迹相比基督徒属灵生命的诞生。此外亦有关于保守圣洁的课程。凡称耶稣为“父”的基督徒应当持守婚前和婚后贞操与圣洁。

活动环节可以促进同灵之间的关系。在活动环节里，当学生们试着用手去酿豆腐。还要以最有艺术性的摆设呈现出来，笑声和欢乐充满当中。他们用沙盘的棒和软糖建造方舟（独一无二的真教会），但最后还是被建造者吞吃了。他们也作纸镇，写下承诺送给父母亲。游戏和运动环节中，学生们乐在其中，有些落入大笑无法控制的状况中。在家人和朋友的运动及团体活动日当天，有一位执事甚至把自己手上的工作放下来参加。最终他开始了一场水雷弹战争，他一定是想训练年轻的基督精兵去打属灵之战。

在最后一天早上，亲戚朋友被邀请参加家人和朋友的运动日，然后下午一起吃午饭及参加闭幕典礼。在典礼中，分派证书和礼物等都给学生们带来很多欢笑。有些学生在态度、品行和知识上都有长进。甚至有一些学生从圣经营第二天开始就有好的表现。今年圣经营的最大改变在于强调和确定我们的孩童学习并注重圣经的话语。藉着简单的测验来测试他们的圣经知识。在还未参与测验之前，先温习所学过的课程，同时查验学生们的圣经知识。接下来评估报告也分派给学生带回家庭与父母分享。感谢主，令人感动的是学生们对祈求圣灵的恳切。祷告的迫切不只是增加了祈求的声音，学生们被圣灵感动而流泪的也加添不少。神是施恩赐福的神，祂让一位少年班和初级班的学员得圣灵。祷告上的进步确定了今年少年班圣经营大大成功的一个福气。

一.地点：真耶稣教会（柔佛）
二.时间：2012年5月30日-6月3日
三.长执：张约珥、郑以赛亚、谭司提反
四.联络员：张达芙妮、黄毅杰
五.营指挥员：黄毅杰、欧阳伟成
六.营授课员：张约珥、郑以赛亚、李爱丽丝、李拉结
七.活动筹划员：李思恩、何思敏、谭惠勤、李佳玲、陈虔智
八.学生人数：25位（18男，7女，年龄介于9-12岁）
九.慕道学生：5位小孩

十.营助手：张智晟、何思婷、陈昱行、李佳琪、陈洁盈、李佳恩、徐禾达
十一.厨师：曾裕凤、吴小芳、陈雪琍、杨美珠、郑幸萍、曾华生、梁懿真、陈雅萍、陈亚丁、陈秀珍、张清梅
十二.圣经营主题：耶稣我神-君王和父（申13:4）
十三.营活动
• 宗教课程：“耶稣-我神我王”（3），耶稣-我神我父”（2）和复习。简单测验（2节）
• 小型活动：手工，食物预备，团体活动，游戏。
• 祷告会：祈求圣灵（9），早祷会（4）
• 运动/体操
• 诗颂和音乐学习和表演-闭幕典礼
• 家庭日-运动，游戏和闭幕典礼
• 得圣灵的学生人数：2位

总会会讯 | 12
总会少年班圣经营
我得圣灵的体验

奉主耶稣圣名见证我得圣灵的经过。

我是于1985年接受洗礼，在慕道期间知晓圣灵的重要性，就非常渴慕圣灵。只要有机会，如灵恩会或一般聚会，领者宣布可到台前祷告求圣灵，我都会毫不犹豫到台前专心并大声祷告地祈求。但每次虽迫切祈求，每次都失望而归。为了求得圣灵，真是想尽办法。试过每天早上五时起身祷告，因肉体软弱，祈求一段时间就停下来。

1988年到新加坡参加后巷教会短期神学班。心想：我一定要好好把握每一堂的祷告时间祈求圣灵。通常神学班课程中有两堂的祷告，早上及傍晚各一堂。学员也可自由选择时间到会堂祷告。我为了求得圣灵，早上提前到会堂做祷告，以准备自己的心专注求圣灵。午饭后若不累也会到会堂祷告。

每一次的祷告都是那么的用心，大声呼求，甚至声音沙哑，流泪满脸；可是我都是失望地回到自个儿的座位。眼见日子一天天过去，得圣灵的人数日日增加，偏偏名单内没有我的名字。我的信心开始动摇，觉得沮丧，成天愁眉不展，觉得主耶稣不听我的祷告？我是真的非常迫切恳求啊！与我较亲密的乃璇姐妹见我这情形，不停安慰及鼓励我。陈传道也个别辅导我，勉励我不要放弃。陈传道劝勉说，每一次的祷告并不是白求的，就像天上的云，越积越多，最后云层够厚够重，便成为雨水，倾盆而下。我心中无言以对，心想但愿如此。

主耶稣特别赐恩予1988年的神学训练班。每天都有弟兄姐妹得到圣灵。得圣灵的人数逐日增加，我求圣灵的迫切感却逐日减少，直到最后是打算放弃了。

记得那是神学班最后一天，隔天就要跟同学们互道平安再见。乃璇姐妹在晚饭后邀我到会堂再做最后一次的冲刺，就是求圣灵！我摇摇头，算了！。

晚上收拾好一切，乃璇姐妹和我一起做睡前的祷告。若是其他时候，我都会把握时间来求圣灵。可是这次不同，要回家了，从第一天至今都那么用心，主耶稣不会给的。我双手合起，轻轻地闭上眼睛，心平气和地祷告。要说什么呢？就感谢吧！哈利路亚，感谢主耶稣让我顺利完成这次的课程，感谢主耶稣让我学习许多宝贵的教训与真理；感谢主耶稣……咦，怎么念着念着似乎语音不对了。我再提起精神轻轻地念，哈利路亚，感谢主耶稣……感觉手开始前后摇动，啊，莫非我求得圣灵了？祷告完毕，我告诉乃璇，我好像得圣灵了。她说明天早上让传道来肯定。

第二天早上，我比同学都早起。洗刷后，快快溜进会堂祷告。啊，这次不但舌头转动，手及身体都明显摇动。祷告开始，传道为了要确定这次得圣灵的人数，安排在上课期间求得圣灵的学员跪在前两排，而要求圣灵的学员跪在后两排。祷告完，我走上前跪在前两排。传道见了也觉奇怪，我向他点点头，表示我得圣灵了。

在祷告中，圣灵充满，舌头明显转动，身体摆动，觉得背后有一股热气。祷告结束，汗流浃背，我得圣灵了！我得圣灵了！我真的得圣灵了！那种喜悦只是语言无法形容，从那一刻我脸上的笑容就没停过。一些弟兄姐妹说，看来黄妹可要笑足一个星期才停止哦！

天父是信实的，祂的应许并不落空，得圣灵后，并不意味着这就够了；我当求圣灵充满，增加属灵智慧，依靠圣灵做好灵修的功夫。感谢主，一切荣耀归于主耶稣！

已故黄秀萍姐妹（居林）
我是在大学期间相信神。当时我并非真正在寻求神，而是藉由我的大学同学认识神。认识神至今已近20年，随着岁月的流逝我愈加爱神，也觉得自己能够找到神是一件非常幸运的事。在此我想与大家分享我认识神之后所体验的喜乐。

### 喜乐生活的捷径

成为基督徒的其中一种喜乐就是找到了通往快乐及满足生活的捷径。圣经中记载著许多教导，若把这些教导应用在生活的过程中，我发现这其实是最佳的生活方式。经过多年的经验，我深深体会到我若遵行神的话语，绝对不会错。

比如说，圣经记载丈夫要爱妻子，而妻子要顺服丈夫（彼前三1, 7）。这是我们家中所遵守的基本原则之一。七年前，当我的丈夫决定从马来西亚迁移到日本，他就在教会通勤距离以内的地方找工作。这是因为我知道神对我有多么重要。所以虽然其他地方有待遇更高的工作机会，他都放弃了。当我们刚搬到厚木市，最靠近的教会是在所泽市，需两个半小时的车程。而我的丈夫无论有多累，每个星期仍会驾车载我们到教会去参加聚会。因为我的丈夫在做决定时都会以家庭为先，我要顺服并支持他一点也不难；也因为家中只有一个头，所以就不会有纷争及争吵。

儿女是神所赐的产业（诗一百二十七3）。他们只是神暂时托付给我们，为我们带来喜乐的。我们的责任就是要好好地教育他们。儿女最终会离开我们过自己的生活，但是我们的配偶却会一生一世与我们在一起。在我家中，配偶总是摆在儿女以先，渐渐地，我觉察到爱自己的配偶是能够为孩子留下最好的榜样。因为当他们看到父母如何彼此相爱，他们也会如此地彼此相爱。当我烘培蛋糕，我会告诉孩子们要等爸爸回来才一起吃。当有人送我什么好吃的食物，我总会留著与我的丈夫一同分享。不知不觉地，孩子们就会学会分享，而当别人送他们什么好吃的东西，他们会带一些回来与我们分享。你若不把孩子们放在第一位，他们就不会被宠坏，并懂得为别人著想。

### 在地的平安

相信神，我们就有到天国得永生的盼望（约壹二25）。在世的生活是短暂的，就算我们面对试探及痛苦，我们也有神可以依靠，我们也能够忍受痛苦，这是因 爱我们有将来更美好的盼望。若没有神，就没有盼望，有些人会因此选择结束他们的生命。最近我的丈夫工作非常不顺利，甚至几乎要陷入忧郁状态。但是我们非常感谢的是有神可倚靠。在他最沮丧的时候我们会一起祷告、唱诗，而他便体验到了从神而来的平安。藉著患难，我们可以领受来自神的安慰及平安，彼此更亲近，也与神更亲近。

### 在基督里的家庭

除了肉体的家庭，我们也有在基督里的属灵家庭。我第一次踏入英国普兹茅斯真耶稣教会时，我就深深体验到这点。当时我是一位大学生，当地教会的信徒对我完全陌生。但第一次见面他们就热情地邀请我到他们家里过夜，并待我如同自己的家人。行动胜过空谈，也许就是因为他们热忱，让我继续到教会去，最后找到了神。

最近我们一家常常出国旅游。我们到了台湾、沙巴及纽西兰。而我们无论到哪里，都会有教会信徒热情的欢迎我们，到机场来接我们、提供住宿并邀请我们一起用餐。

在马来西亚八打灵的真耶稣教会，有一些年老信徒没有自己的儿女及亲戚与他们同住。教会的青年就会他们如亲人，到医院及养老院去探访他们直到他们蒙主恩召。这为我带来很大的安慰，因为我知 道就算有一天我是孤独一人，也会有在基督里的家庭成员来照顾我。

我希望任何人都能来认识基督，与我一同体验这种喜乐。
身为小孩的家长，我可以了解许多家长都会在孩子身上寄以各种期盼和梦想。很多家长会将很多的时间、精神和心思放在孩子身上，希望一天能够帮他们（最终也许是自己）完成这些梦想。今天如果我们问问这些父母，这些所谓的志愿，一成不变，总是属世、唯物论的，希望孩子的生活会比他们更好、更为富裕、在社会上可以有比较优势的地位、能够在艺术和音乐上有所成就，这只是少许的例子。

身为家长，我们为孩子牺牲了许多。希望所有愿望都能实现，甚至，我们还会很自然地给予孩子们各方面的协助和推动力。这样的情况，尤其发生在亚洲社会。有谁不把最好的留给孩子？

但是，我们很少听见在真耶稣教会众家长中，谈论关于孩子在灵性方面的盼望和梦想，也不见花太多的时间在培养孩子的信仰。我们都知道属灵的成长与心智的成熟是并行的，却为什么不将这方面也列入为遗产的其中一项呢？尤其在这败坏的世界，我们需要着重天父在天堂的事，而不是将世俗的要条件加在这些小绵羊身上。

好比耶稣指示彼得，要他甘心乐意并承诺“喂养小羊”，对那些托付我们负责的年轻绵羊，为他们添补精神食粮，在他们年少的心思上建立神爱的观念、基督的美德和事奉的牢固基础。

至于我对我的小绵羊的属灵抱负，我祈求主赐予家长的我有力量、智慧、承诺去把他们在主里养大，不单是在名分上的基督徒，也有好行为、爱心和会事奉。愿主赐予我的小羊们和我一样能事奉我的主，如那些在我之前的人，将事奉主传承给他们的子孙的子孙。

愿主将祂赐予约书亚的同样赐予我们，以至他可以大胆地说“至于我和我家，我们必定事奉耶和华”（书24:5）。把主及祂的爱，以及对祂的信靠传承给孩子们，这远比金、银、财产或世上所能给的，更为无价珍贵。

### 灵修网站之简介

http://www.facejesus.org

灵修是基督徒每日之需，藉着阅读神的话语，聆听神的道理，与神沟通；属灵生命得以获得力量并蒙滋润，在信仰生活中亦较可以走在主的话语上。这个灵修网站将提供您许多属灵的灵粮，包括中、英、台及粤语之影集、录音道理、见证、灵恩布道会道理、圣乐欣赏、诗班献唱等。若您喜欢阅读文章，这里有各类的文章供您阅读。当中也有其他中文网页、台湾、中国、美国真耶稣教会的网址供您连结。

此网站也提供西班牙语的证道影集，包括灵恩会、布道会、灵修之道理。除此之外，我们可以在网站浏览到教会的照片。

在『如何得救』这一个项目里，涵盖对慕道者有造就的内容，包括选道特选，是针对福音专题来勉励，让慕道者可以聆听福音的证道，也有对十大基本信仰的解释，与问答的项目。现今社会的人们所使用的手机多可以联线，因此将这网站与身边的同灵、慕道者分享吧！

“让我们将视线转移，常常注目看耶稣、仰望耶稣、依靠耶稣，期盼我们的属灵生命都丰盛扎实。”
闪耀幸福的小学阶段

一、前言
当父母真是一件……的差事？问问中坚团契的成员，相信会得到许多令人绝倒的答案！不过，如果孩子生下来，就只能勇敢向前走，是不能放弃，也绝不松手的人生任务。神所赐的产业是否能成为一辈子的安慰和骄傲，取决于您。哇！好严肃哦！就是如此。

看看坊间的亲职书籍，众多教我们当称职父母的「门派」，令人心生恐惧，到底哪一本才是最适合我的呢？其实，神给每一位父母「爱孩子的本能」，也都有自己独特的「风格」和「优缺点」。天下既没有完美100分的父母，也没有完美100分的孩子。有了这个前提认识，各位不妨放松心情按神的道理，心存温柔和感谢，和孩子真心相待，共享天伦福气。

有小学阶段的孩子（6~12岁），是最美好的阶段，脱离了0~6岁的稚气，也尚未「长角」（12~18岁），父母一定要把握机会「打基础」，打什么基础呢？

二、先来测 验一下您是有几个灯的父母？
有趣的 小 题目，帮助您先反思一下，如果答案为「是」，得一个灯，得太少分的也别灰心，愿神帮助我们！

1. 关于您孩子的信仰状况，得几个灯？ □个灯
   • 孩子遇到危险、困难，会向神祷告吗？
   • 聚会时，孩子能独力翻阅圣经的任何章节吗？
   • 孩子是否喜欢上教会？不管是什么原因。
   • 在家里，孩子会问父母关于信仰或圣经的问题吗？
   • 全家是否有固定祷告的习惯？

2. 关于您的孩子对「三电」——电视、电脑、电玩的使用情形。您得几个灯？ □个灯
   • 事先约定的使用时间一到，经过父母提醒，孩子能遵守约定关掉「三电」吗？
   • 一天使用三电的时间，孩子能控制在90分钟之内吗？
   • 除了三电，孩子尚有许多喜爱的嗜好，如：运动、和邻居玩、下棋、阅读……等等？
   • 父母是否了解孩子所接触的三电内容、节目，并能过滤？
   • 孩子的视力健康，体能状况是否不错？

3. 关于亲子沟通，您得几个灯？ □个灯
   • 您是否每天和孩子说话超过1小时？
   • 孩子有困扰会找父母解决胜於找朋友？
   • 您和孩子说话是否经常用鼓励、温暖的态度和用词？
   • 您常常抱著孩子，搭肩或搂著说说话吗？
   • 除了功课、考试分数，亲子是否有许多有趣的话题？

4. 关于孩子能否分担家事，您得几个灯？ □个灯
   • 孩子是否从三、四岁，您就给他做家事的机会和练习？
   • 孩子是否具备了五种以上的家事技巧？
     如：摺衣被、洗碗、扫地、拖地、倒垃圾、浇花、照顾宠物……
   • 孩子是否能兴致勃勃地做家事，不需要额外的报酬？
   • 孩子做的不太好，父母是否仍谢谢他，而且给与指导？
   • 您以孩子能分担家事为荣吗？（还是觉得浪费时间也做不好，或是心疼他做家事呢？）

5. 关于家庭气氛，您得几个灯？ □个灯
   • 父母的感情是否融洽、亲密？
   • 睡前或其它时间会和孩子祷告，或说个故事、悄悄话？
   • 父母是否sam用轻松的心情来和孩子相处？
   • 家里是否常充满欢笑或是叽里呱啦聊著天？
   • 孩子是否喜欢待在家里，而不会时常要往外跑？

6. 关于您是否有「简单就是美」的生活价值观？您得几个灯？ □个灯
   • 您是否常常在家开伙，而非常常外食？
   • 孩子是否有节约资源的环保习惯？（如：穿旧衣、节约用水、纸张两面写……）
   • 孩子是否会觉得东西坏了可以维修，而非丢掉再买就有了？
   • 孩子是否不会常常吵着买东西、买玩具？
   • 孩子是否愿意流汗，走一些路，而非一定要搭汽车、吹冷气？

三、 打基础
小学时期是打基础的最佳时期，为人父母一定要把握孩子这段柔軟易塑的阶段，为他将来的人生，也为了神的托付！

1. 让孩子真认识神——「救我们主耶稣基督的神，荣耀的父，将赐人智慧和启示的灵，赏给你们，使你们真知道他。」

讨论题目：
• 我如何分配孩子的补习，作功课时间和亲近神的时间？
• 圣经中「你们不是重这个、轻那个，就是重那个、轻这个」，我们有可能做到学业与信仰并重吗？
• 对于孩子的信仰，除了上儿童聚会、守安息日，您还作了什么努力？
• 互相勉励：「我听见我儿女们按真理而行，我的喜乐就没有比这个更大的。」（约参4）
• 「若是你们中间有两个人在地上，同心合意的求什么事，我在天上的父必为他们成全。因为无论在那里，有两三个人奉我的名聚会，那里就有我与他们中间。」（太十20）

~建立全家聚会，互相代祷，分享主恩的美好习惯。

~孩子的信仰比学业更重要，失落了信仰，父母实在伤心。

取自台湾教牧处中坚团契教材第一册
1. 全国马来语灵恩会
（日期：12-14/10，地点：波德申橄榄园，讲员：沙巴传道、Ezraeil实习传道、许哈巴谷传道）
原属基督的我们，因罪与神隔绝，但是藉着耶稣的血，得与神和好，重得儿子的名分。既然成了神的儿子，就当竭力追求更亲近他，求上头来的智慧更认识祂。多利用时间跪在恩主前，属灵喜乐实在难尽言；灵与灵相亲、心与心相印，但愿同灵能在灵恩会里多得福气、感受与神相交的喜乐。

2. 第一届大专校园团契训练
（日期：13-14/10，地点：梳邦教会）
充满热忱与活力，正是青年学子的特点。在大专求学的阶段，是接受训练的好时机，以便预备为主劳力。校园团契委员的训练，旨在强化校园团契组织，进而有效地推行各项计划。

3. 年度区域灵恩会
忙碌的世俗生活，容易使基督徒的信仰生活疲累不已。若时常亲近主，仰求圣灵的充满，必能够从新得力；发起热心如火挑旺，继续奔跑一生的路程。灵恩会将至，让我们一起赴这美好的主耶稣之筵席

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<th>学年</th>
<th>日期</th>
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<tbody>
<tr>
<td>第一及第二学年</td>
<td>26/11-15/12</td>
<td>波德申橄榄园教会</td>
<td>黄志杰、张约瑟、陈但以理、张以西结、陈撒迦利亚、许哈巴谷</td>
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<td>第三学年</td>
<td>26/11-15/12</td>
<td>波德申橄榄园教会</td>
<td>黄志杰、张约瑟、陈但以理、张以西结、陈撒迦利亚</td>
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<td>马来语班</td>
<td>5-15/12</td>
<td>波德申橄榄园教会</td>
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<td>成年班</td>
<td>15-22/12</td>
<td>双溪大年教会</td>
<td>张约珥、张以西结、何西阿</td>
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<td>第三学年</td>
<td>9-28/12</td>
<td>双溪大年教会</td>
<td>张以西结、周阿摩司、何西阿</td>
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年末，全国教会负责人又将齐聚一堂，共同策划教会发展与前景，求主赏赐智慧，凡事能按主旨意带领教会前进，成为末世方舟，引领更多人得救。

5. 青年短期神学训练班
青年之人，何以持正？所行何以免罪？唯有靠神神言，使人真有聪明，克制私欲，靠圣灵保全灵魂。此课程开放除给青年，还设有马来语及成人班，盼弟兄姐妹踊跃报名参加。