MANY CHRISTIANS know that Saturday is the last day of the week and Sunday is the first. Yet, they observe Sunday instead of Saturday as the Sabbath. This is a breach of the FOURTH Commandment, which demands that we keep the seventh day holy. James emphasised strongly that we should keep all the commandments of God, writing, “Whoever keeps the whole law and stumbles at just one point is guilty of breaking all of it” (James 2:10). Paul declared, “Circumcision is nothing and uncircumcision is nothing. Keeping God’s commands is what counts” (1 Corinthians 7:19).

Some individuals believe that Christians are saved by grace alone, and they do not need to observe the Ten Commandments. Certainly, keeping the law alone does not accomplish salvation, for “a man is justified by faith apart from observing the law” (Romans 3:28). God presented Jesus as a sacrifice of atonement, through faith in His blood (Romans 3:25). “Do we, then, nullify the law by our faith? By no means! Rather, we uphold the law.” (Romans 3:31).

“What then? Shall we sin because we are not under law but under grace? By no means!” (Romans 6:15). The Lord and the apostles instructed the Christians to keep the commandments. The Ten Commandments shall never be abolished. Jesus said, “Think not that I have come to abolish the Law and the Prophets; I have come not to abolish the Law and the Prophets; I have come not to abolish them but to fulfil them. For truly, I say to you, till heaven and earth pass away not an iota, not a dot, will pass from the Law until all is accomplished” (Matthew 5:17-18).

Jesus Christ had not the slightest intention to do away with the commandments. What He did was to cancel the written code with its regulations (i.e. Sabbath day prohibitions, e.g. against kindling fire and walking), by nailing it to the cross (Colossians 2:14). The various ordinances and regulations under the law pertaining to, for example, fringes, fringes, season, and the High Sabbath Day (not the Sabbath Day itself), are only a shadow of the things to come, whose substance is Christ (Colossians 2:16-17). Jesus said, “For the Son of Man is Lord of the Sabbath” (Mark 2:27). Although Christians today do not need to adhere to the Old Testament ordinances, they must however keep the indispensable Ten Commandments, including the Fourth Commandment, which concerns keeping the Sabbath Day.

Many Christians who keep Sunday as the day of worship follow human tradition rather than Christ (Colossians 2:8). Jesus said, “In vain do they worship me, teaching as doctrines the precepts of men” (Matthew 15:9). We must keep the SABBATH DAY (SATURDAY) holy, as did the Lord and His disciples, so that we will be blessed by God. The Sabbath was made for man, not man for the Sabbath (Mark 2:27). The Jews today still observe the Sabbath under the law, but we, as Christians, must observe it under the grace of Christ.
Believe in God, we will still be judged when we die. Mankind and the universe. In it, we are told that even though we may not see the evidence of the creation of a higher force who is far greater and mightier than us, it is still in our nature to seek to know the truth. God must go back to the Bible to find out exactly what is the correct and true path to salvation, so that we both look forward during our short time in this world will our here to save.

Some people might wish for a simple, peaceful and less stressful life, and make their exit one day? But many of us. Supposing you achieve all of these, what then? Would you be able to take anything away with you when your time is up and you must make your exit one day?

Life is short. For some people, the reality is that they will not even see old age. Just take a look at the graves in the cemetery - they are not only filled with old people but also the middle aged and young alike.

So, what is the true meaning of life? What is the purpose of our existence? According to the Bible - The One True Baptism consists of the immersion only ONE baptism (Ephesians 4:5) and that it is indispensable for salvation (Hebrews 9:27).

Through baptism:

1. We are reborn, saved and justified (Titus 3:5; Mark 16:16; Romans 10:9).
2. We must be FULLY IMMERSED in living water (Matthew 3:16; John 1:28).
3. We must repent of our sins (Acts 2:38) and resolve to lead a holy life (Romans 6:11-14).
4. We must be united with Him in his resurrection (Romans 6:5; John 19:30).
5. Although the Lord Jesus told the disciples to baptise in the name of the Father and the Son and of the Holy Spirit (Matthew 28:19), the apostles baptised believers in the name of Jesus after receiving the Holy Spirit (Acts 2:38). This was because the Holy Spirit had revealed to them the Lord’s meaning, which Peter proclaimed, “and there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved” (Acts 4:12). We must, therefore, be baptised in the name of Jesus Christ (Acts 10:44, 48:20).
6. The baptised must have received the HOLY SPIRIT (John 20:22-23) and have been baptised in the aforementioned mode of baptism (True Baptism).

Only with the True Baptism can we be reborn and our sins be forgiven. No matter how many times we have been baptised, if these baptisms were not performed according to the teachings of the Bible, they would have no effect at all. The correct mode of baptism must be performed.

Dear friends:

Before you do anything with this leaflet, STOP! Do not even spend a few minutes to look through it, for it concerns your life.

Have you received the Holy Spirit?

Turner there are many Christian denominations, and each has a different concept and practice of baptism. Many consider baptism a simple ceremony or ritual, and others reckon the purpose of baptism is to testify to their conversion. The Bible explicitly tells us that there is only ONE baptism (Romans 4:5) and that it is indispensable for salvation (Hebrews 9:27).

Through baptism:

• We are reborn, saved and justified (Titus 3:5; Mark 16:16; Romans 10:9).

• We put on Christ and become children of God (Galatians 3:27-29; Romans 8:9).

• We are sealed by the Holy Spirit (Ephesians 1:3-4).

According to the Bible - The One True Baptism consists of the following:

1. We must be BAPTISED in the True Jesus Christ (Acts 4:12) in the RIVER of our sins (Acts 2:38) and RISEUP in God’s holy life (Romans 6:11-14).

2. We must be FULLY IMMERSED in living water (Matthew 3:16; Mark 1:9-15, Acts 8:38).

3. We must be baptised WITH THE DEAD BODIES. This unites us with Jesus in the likeness of His death and ensures that we will be united with Him in His resurrection (Romans 6:5, John 19:34).

4. Jesus was baptised in the River Jordan (Matthew 3:13-16) and set the example for our baptisms in LIVING WATER, such as seas, rivers, streams and springs (Romans 6:16; Zechariah 13:1; John 1:31; Mark 7:5).

5. Although the Lord Jesus told the disciples to baptise in the name of the Father and the Son and of the Holy Spirit (Matthew 28:19), the apostles baptised believers in the name of Jesus after receiving the Holy Spirit (Acts 2:38). This was because the Holy Spirit had revealed to them the Lord’s meaning, which Peter proclaimed, “and there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved” (Acts 4:12). We must, therefore, be baptised in the name of Jesus Christ (Acts 10:44, 48:20).

6. The Baptist must have received the HOLY SPIRIT (John 20:22-23) and have been baptised in the aforementioned mode of baptism (True Baptism).

Only with the True Baptism can we be reborn and our sins be forgiven. No matter how many times we have been baptised, if these baptisms were not performed according to the teachings of the Bible, they would have no effect at all. The correct mode of baptism must be performed.

Have you received the Holy Spirit?

1. Who is the Holy Spirit?

The Holy Spirit is the Spirit of God, the Spirit of Christ (Romans 8:9). Our heavenly Father will give the Holy Spirit to those who ask Him (Luke 11:13).

2. What is the only evidence of receiving the Holy Spirit?

The only evidence of receiving the Holy Spirit is speaking in tongues (Acts 2:4, 10:46-47; 15:31).

3. What does it mean to speak in tongues?

It is because the Spirit Himself testifies with our spirit that we are children of God (Romans 8:16). It is because the Holy Spirit is the Spirit of Christ (Romans 8:9). Our heavenly Father will give the Holy Spirit to those who ask Him (Luke 11:13).

4. Can we claim that by virtue of our belief, our baptism, our good works and our fervent service to the Lord have we received the Holy Spirit?

No! Believing in the Lord alone, or having been baptised does not mean that we have already received the Holy Spirit. Nor can we claim that by doing good deeds or by serving the Lord freely we have the Holy Spirit (Acts 19:14). We must, therefore, be baptised in the name of Jesus Christ (Acts 10:44, 48:20).

5. Then how can one tell that we have received the Holy Spirit?

The only evidence of receiving the Holy Spirit is speaking in tongues (Acts 2:4, 10:46-47; 15:31).

6. Does what it mean to speak in tongues?

During prayer, those who have received the Holy Spirit speak in tongues, they emit mysterious words which are not usually understood by man. The spiritual tongues are not a worldly language (1 Corinthians 14:2).

7. Who can receive the Holy Spirit?

Our heavenly Father will give the Holy Spirit to those who ask Him (Luke 11:13).

8. How can we be certain that we will receive the Holy Spirit?

God has promised to give His Spirit to anyone who asks: “I will pour my Spirit on all people. I will put my Spirit in you as a pledge, a guarantee of our heavenly inheritance” (Romans 8:14, 1 Corinthians 15:20-22, Ephesians 1:13-15).